

GOVERNMENT OF WEST BENGAL
Department of Urban Development & Municipal Affairs
"Nagarayan"
DF-8, Sector-I, Salt Lake, Kolkata : 700 064

No. 696 / MA/O/C-4/1M-31/2015 (Pt.V)

Date : 12.09.2023

ORDER

In compliance with order dated 04.05.2023 of Hon'ble High Court, Calcutta, in connection with petitions No. (1) WPA 2131 of 2023 with CAN 1 of 2023 (2) WPA 1158 of 2023 with CAN 1 of 2023, CAN 1 of 2023 (3) WPA 2033 of 2023 (4) WPA 894 of 2023 with CAN 1 of 2023, CAN 1 of 2023 (5) 916 of 2023 with CAN 1 of 2023, CAN 1 of 2023 and (6) WPA 939 of 2023 with CAN 1 of 2023, CAN 1 of 2023 in suppression to this Department's Order No. 1106/MA/O/C-4/1M-31/2015 (Pt-V) dated 16.11.2022 regarding risk based classification of buildings, it is hereby notified that the Online Building Plan Approval System (OBPAS) shall be reverted to this Department's Order No. 161/MA/O/C-4/1M-31/2015 Pt.III dated 19th February, 2020 , after two days from date of issue of this order, till further order.

sd/-

Additional Secretary

No. 696/1(13) / MA/O/C-4/1M-31/2015 (Pt.V)

Date : 12.09.2023

Copy forwarded for information and necessary action to :

1. Mayor, Asansol / Durgapur / Bidhannagar / Siliguri / Chandernagore Municipal Corporation
2. Chairman / Chairperson / Administrator, Municipality / Notified Area Authority
3. Commissioner, Asansol / Durgapur / Bidhannagar / Siliguri / Chandernagore Municipal Corporation
4. District Magistrate..... District
5. Executive Director, WBIDC / WBIIDC / WBSIDC
6. Executive Officer / Finance Officer.....Municipality / Notified Area Authority
7. Executive Officer, NDITA / Sec-VI /ITAI GCITA
8. Shri Santanu Das, Special Secretary, UD & MA Deptt (MA Statutory Wing)
9. Chief Engineer, Municipal Engineering Directorate
10. Superintending Engineer, Planning Circle (South), Municipal Engineering Directorate
11. Private Secretary to the Hon'ble Minister-in-charge, UD & MA Department
12. Section Officer, IT & e-Gov. Cell, UD & MA Department – with the request to upload this Order in the Departmental website immediately.
13. P.S to Principal Secretary, UD & MA Department

G. B. Das
12.09.2023
Additional Secretary