Application Form for Issuance of Building Development Permission in Municipal Areas

1. Salutation * :	
2. First Name *:	
3. Middle Name:	
4. Last Name *:	
5. Mobile No. *:	
6. Phone No. :	
7. Fax No. :	
8. Email *:	
9. Status *:	
10. Date of Application *:	
Address of Site	
11. Country * :	
12. State * :	_
13. District *:	
14. Sub-divison * :	
15. Rural or Urban * :	
16. Block/Municipality/Corporation * :	
17. Block/Municipality/Corporation Name * :	
18. Zilla Parisad * :	
19. Panchayat Samiti :	
20. Police Station:	
21. Post Office :	
22. Address Line 1 * :	-
23. Address Line 2 :	
24. Pin Code *:	
25. Holding No. :	
26. Premises No. * :	
27. Mouza Name * :	
28. J.L. No. :	
Name of the Project	
29. Project Name :	
Postal Address of Applicant	
30. Country * :	
31. State * :	-
32 Dietrict * ·	

Applicant Basic Information

34. Rural or Urban *:	3. Sub-divison *:								
36. Block/Municipality/Corporation Name *:	4. Rural or Urban * :								
37. Village or Ward :	5. Block/Municipality	//Corporation * :							
38. Police Station: 39. Post Office: 40. Address Line 1*: 41. Address Line 2*: 42. Pin Code*: Country* State* District* Sub-divison* Rural or Urban* Block/Municipality. Police Station Post Office Address Line 1 Address Line 2 Pin Code Proration Name* Block/Municipality/Corporation Name* Salutation* First Name* Middle Name Last Name Address Line 1 Address Line 2 Pin Code Place Station Name* Salutation* First Name Middle Name Last Name Mobile No. Email	3. Block/Municipality	//Corporation Name	* :						
39. Post Office: 40. Address Line 1 *: 41. Address Line 2 *: 42. Pin Code *: Cowners Details Salutation * First Name * Middle Name Last Name * Mobile No. Email Country * State * District * Sub-divison * Rural or Urban * Block/Municipality ration * ration * ration * Block/Municipality/Co reporation Name * Middle Name * Middle Name * Address Line 2 Pin Code * Address Line 2 Pin	7. Village or Ward:								
40. Address Line 2 *:	3. Police Station:_								
41. Address Line 2 *:	9. Post Office :								
Owners Details Salutation * First Name * Middle Name Last Name * Mobile No. Email Country * State * District * Sub-divison * Rural or Urban * Block/Municipality ration * In Code proporation Name * In Code Pro). Address Line 1 * :	:							
Salutation * First Name * Middle Name Last Name * Mobile No. Email Country * State * District * Sub-divison * Rural or Urban * Block/Municipality ration * In the state of th	1. Address Line 2 * :	:							
Salutation* First Name * Middle Name Last Name * Mobile No. Email Country * State * District * Sub-divison * Rural or Urban * Block/Municipality ration * r	2. Pin Code * :								
Country * State * District * Sub-divison * Rural or Urban * Block/Municipality ration * Block/Municipality/Co rporation Name * Village or Ward Police Station Post Office Address Line 1 Address Line 2 Pin Code reporation Name * Police Station Post Office Address Line 1 Address Line 2 Pin Code reporation Name * Middle Name Last Name * Mobile No. Ema	wners Details								
Country* State* District* Sub-divison* Rural or Urban* Block/Municipality ration* Block/Municipality/Co rporation Name* Village or Ward Police Station Post Office Address Line 1 Address Line 2 Pin Code ** Engaged Personnel Details Engaged Person* Salutation* First Name* Middle Name Last Name* Mobile No. Email	 Salutation *	First Name *	Middle Name	Last N	ame *	Mobile	e No.	Email	
Block/Municipality Block/Municip									
Block/Municipality/Co rporation Name * Village or Ward Police Station Post Office Address Line 1 Address Line 2 Pin Code ** Engaged Personnel Details Engaged Person * Salutation * First Name * Middle Name Last Name * Mobile No. Ema	Country *	State *	District *	Sub-divis	on *	Rural or U		ock/Municir	pality/Corpo
Block/Municipality/Co rporation Name *							rat	tion *	
Block/Municipality/Co rporation Name *									
Engaged Person * Salutation * First Name * Middle Name Last Name * Mobile No. Ema	lock/Municipality/Co poration Name *	Village or Ward	Police Station	Post Office	Addro *	ess Line 1	Address Lin	ne 2 Pin (Code *
Phone No. Fax Class * Registration No. * Registration Valid Till *			First Name *	Middle Nan	ne La	st Name *	Mobile N	No. I	Email
Phone No. Fax Class * Registration No. * Registration Valid Till *									
Phone No. Fax Class * Registration No. * Registration Valid Till *									
	Phone No.	Fax	Class *		Registration No		Registration	on Valid Till *	
Address Line 1 * Address Line 2 PIN Code *	Address Line 1 *		Address Line	2		PIN C	ode *		
	Audiess Lille I		1						
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	Audress Lille 1								

Land Details								
42 Provious Classifis	ation of Land * :							
43. Previous Classific				 				
	44. Others * : 45. Present Classification of Land * :							
46. Others * :								
47. Risk * :								
48. Area of Land(m2)								
49. Area of Solid Land								
50. Area of water bod								
51. RS Plot No * :								
52. On North of site like				and height or	r Others	* .		
53. On South of site li			•	•				
54. On East of site like			_	_				
55. On West of site lik			_	_				
56. Means of access I			· ·	•				
57. Width of Road or								
58. Whether the plot v	-							
59. Whether the plot a			· ·					
60. Whether the propo		•						
	o o	Ü						
Tenement Details								
61. Tenement Size * :								
62. Tenement No *:_								
Usage Details								
63. Usage * :								
64. Built up area * :								
Building Details								
N (B "II" *	.	1						
No. of Buildings *	No. of stores *	Construction (Cubic		Height of the Building *		Inner Court yard (Minimum Width) *		Inner Court yard (Minimum Area) *
		M) *						
			1		1		1	
Outer Court yard (Minimum Width) *	Outer Court yar (Minimum Area)	rd *	Ventilation (Minimum W					rcase (Minimum h) *
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Project details
65. Maximum Height of the building (m) *:
66. Front Open Space (Meter) (Min) *:
67. Rear Open Space (Meter) (Min) *:
68. Side Open Space (Meter) (Min) * :
69. Joint Open Space (Meter) (Min) *:
70. Ground coverage Area (Sq. Meter) *:
71. Ground coverage Percentage * :
72. Total Built up Area in All Floors (without exemption) (Sq. Meter) * :
73. Floor area ratio (FAR) *:
74. Organized open space Area :
75. Organized open space Minimum Width:
76. Amenities and facilities area :
77. Amenities and facilities (Minimum Width) :
78. Total Area of covered parking including circulation :
79. Ramp Minimum Width :
80. Driveway Minimum Width :
81. Required No. of Car Parking (Open) *:
82. Required No. of Car Parking (Covered) *:
83. Required No. of Bus Or Truck Parking (Open) *:
84. Required No. of Bus Or Truck Parking (Covered) * :
Other Details
85. Use Group * :
66. List of Documents :
A. Form-C and Data Sheet Annexure *:
B. Location Plan for the plot *:
C. Site plan showing width of the abutting road (Duly sealed, signed & vetted) :
D. Record of Rights (ROR) *:
E. Conversion of classification of land *:
F. Master plan in AutoCad file format showing obligatory open spaces(min open spaces), showing width of the abutting road and
parking layout, location of all services, drainage discharge point (if any) *:
G. Master plan (Scanned copy) duly signed (Applicant, Architect, Structural Engineer etc. as required) *:
H. Other architectural plans/elevations/sections in AutoCad file format :
I. NOC from Fire (W.B fire emergency services) as may be applicable :
J. NOC from SWID/Municipal corporation/Municipality :
K. NOC from SEAC, EIA, PCB :
L. NOC from Irrigation &Water ways directorate :
M. NOC from Airport Authority India:
N. NOC from fisheries department :
O. NOC from any other Department :
P. Declaration from Architect registered with Council of Architecture *:
Q. Declaration from Geo technical engineer * :
R. Declaration from Structural engineer with structural stability certificate *:
S. Declaration from Structura1 reviewer:
T. Certificate of registration of Council of Architecture for Architect *:
U. Certificate of registration of Geo technical engineer *:

V. Certificate of registration of Structural engineer * :	
W. Certificate of registration of Structura1 reviewer :	
X. Affidavit *:	
Y. Indemnity * :	
Z. Land Ceiling Clearance :	
I. Any other Document as may be necessary :	
II. Sanctioned plan of existing building/s in case of extension/addi	
III. Signed copy of the application form * :	
I hereby declare that the above information is true to the best of	of my knowledge and belief.
·	e:
Date of	Application: